



**100 Marathon Club of the UK and Northern Ireland  
Annual General Meeting 2024**

Liverton Copse Community Centre,  
Prince of Wales Drive, Exmouth, Devon EX8 4SW  
(W3W - ///bets.fund.racing)

**Saturday 14<sup>th</sup> September at 3pm**

Outline Agenda

1. Apologies
2. Minutes of the last meeting and matters arising
3. Reports from Club Officers & Committee Members
4. Awards
5. Ratification of election of Committee members & welcome/handover to new members
6. Agreement of subscription fees
7. Proposed amendments to the constitution
8. Motions (Limited to motions notified in writing to all members at least 21 days before the General Meeting, and amendments to such motions.)
9. Any Other Business (must be notified to the Secretary before the start of the meeting)